



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
**Sector 16c, Dwarka, New Delhi-110078**  
**EXAMINATION DIVISION (CONDUCT-I BRANCH)**

**REVISED FINAL DATESHEET FOR END TERM THEORY EXAMINATIONS (FEBRUARY 2023)**

**Programme : MA(MC) MA (MASS COMMUNICATION) (Regular/Reappear)**

Date & Day	(Evening Session: 02:00 P.M. to 05:00 P.M.)
	1st Semester
20-02-2023 (Monday)	MA(MC)101: Communication Theory
22-02-2023 (Wednesday)	MA(MC)103: Visual Communication
24-02-2023 (Friday)	MA(MC)105: Development Communication
27-02-2023 (Monday)	MA(MC)107: Film Appreciation
01-03-2023 (Wednesday)	MA(MC)109: English Literature (Elective 1) MA(MC)111: Indian Literature in Hindi (Elective 2)

**Examination Centre: University School of Information & Communication Technology (USICT),  
E-Block, GGSIP University, Sector 16C, Dwarka, New Delhi - 110078.**

**BOOKS, ANY OTHER PRINTED / HANDWRITTEN / COURSE MATERIAL ETC., BAGS, MOBILE PHONES,  
PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE  
PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) FOUND, THE SAME MAY BE BOOKED  
UNDER UNFAIR MEANS CASE.**

**For Any Clarification and query please contact:**

*Section Officer (Conduct)*

*011-25302259/260*

*Chauhan*  
*4/2/23*

**(Dr. Deepak Chauhan)  
Dy. Registrar (Conduct)**

*(Nar. R.)*  
**Controller of Examinations**

**Dated : 04-02-2023**

*4/2/23*



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Sector 16C, Dwarka, New Delhi-110078

**EXAMINATION DIVISION (CONDUCT-I BRANCH)**

**REVISED FINAL Datesheet for End Term PRACTICAL Examinations (February 2023)**

**Programme : MA(MC) MA (MASS COMMUNICATION) (Regular/Reappear)**

Date & Day	Timing : 09:00 AM Onwards
	1st Semester
16-02-2023 (Thursday)	MA(MC)151: Visual Communication Lab
17-02-2023 (Friday)	MA(MC)153: Elective Folk Media in Development Communication Lab (Street Theatre) MA(MC)155: Elective Folk Media in Development Communication Lab (Puppetry)
18-02-2023 (Saturday)	MA(MC)157: Media Practice Workshops 1

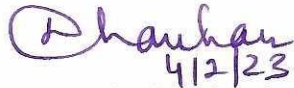
**Examination Centre: Practical Examinations will be held at respective Institute/College.**

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